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| **GENERAL INFORMATION** |
| NAME OF THE SCHOOL | Nagesh Karajagi Orchid School, Solapur |
| AFFILIATION NO | 1130757 |
| SCHOOL CODE (IF APPLICABLE) | 30660 |
| COMPLETE ADDRESSWITH PIN CODE | 125/2, Juni Mill Compound, Murarji Peth, Solapur 413001 |
| SCHOOL EMAIL ID | nkorchidschool@gmail.com |
| PRINCIPAL NAME & QUALIFICATION. | Rupali Mahaesh HajareM.Sc., B.Ed. SET. |
| **DOCUMENTS AND INFORMATION** |
| COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [View File](#.html) |
| COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE., AS APPLICABLE | [View File](#.html) |
| COPY OF NO OBJECTION CERTIFICATE (NOG) ISSUED, IF APPLICABLE. BY THE STATE GOVT /UT | [View File](#.html) |
| COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND ITS RENEWAL IF APPLICABLE | NA |
| COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [View File](#.html) |
| COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [View File](#.html) |
| COPY OF THE DED CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EITENSION OF AFFILATIONOR SELF CERTIFICATION BY SCHOOL | [View File](#.html) |
| CORES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [View File](#.html) |
| **RESULT AND ACADEMICS** |
| FEE STRUCTURE OF THE SCHOOL | [View File](#.html) |
| ANNUAL ACADEMIC CALANDER | [View File](#.html) |
| LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | [View File](#.html) |
| LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | [View File](#.html) |
| LAST THREE-YEAR RESULT OF THE BQARD EXAMINATION ASPER APPLICABLIUTY |
| **RESULT CLASS X** |  |  |
| S.NO. | YEAR | NO. OF STUDENTS REGISTERD | NO. OF STUDENTS PASSED | PASSED PERCENTAGE | REMARKS |
| 1 | March 2020 |  |  |  |  |
| 2 | March 2021 | 33 | 33 | 100% |  |
| 3 | March 2022 | 37 | 35 | 95% |  |
| STAFF (TEACHING) |
| **PRINCIPAL** | 1 |
| **TOTAL NO. OF TEACHERS** | 61 |
| **TGT** | 28 |
| **PGT** | -- |
| **PRT** | 33 |
| **TEACHERS SECTION RATIO** | 1:1.5 |
| **DETAILS OF SPECIAL EDUCATOR** | [View File](#.html) |
| **DETAILS OF COUNSELLOR AND WELLNESS TEACHER** | [View File](#.html) |
| **SCHOOL INFRASTRUCTURE TAFF** |
| **TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)** | 9290.24 |
| **NO AND SIZE OF THE CLASS ROOMS(IN SQUARE MTR)** | 60, 575.75 |
| **NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS(IN SQUARE MTR)** | 08, 575.75 |
| **INTERNET FACILITY** | Yes |
| NO OF GIRLS TOILET | 50 |
| NO OF BOYS TOILET | 50 |
| LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://youtu.be/au3mnyvIMmg>  |