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| **GENERAL INFORMATION** | | | | | | |
| NAME OF THE SCHOOL | | Nagesh Karajagi Orchid School, Solapur | | | | |
| AFFILIATION NO | | 1130757 | | | | |
| SCHOOL CODE (IF APPLICABLE) | | 30660 | | | | |
| COMPLETE ADDRESS  WITH PIN CODE | | 125/2, Juni Mill Compound, Murarji Peth, Solapur 413001 | | | | |
| SCHOOL EMAIL ID | | nkorchidschool@gmail.com | | | | |
| PRINCIPAL NAME & QUALIFICATION. | | Rupali Mahaesh Hajare  M.Sc., B.Ed. SET. | | | | |
| **DOCUMENTS AND INFORMATION** | | | | | | |
| COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | | | | | [View File](#.html) | |
| COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE., AS APPLICABLE | | | | | [View File](#.html) | |
| COPY OF NO OBJECTION CERTIFICATE (NOG) ISSUED, IF APPLICABLE. BY THE STATE GOVT /UT | | | | | [View File](#.html) | |
| COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND ITS RENEWAL IF APPLICABLE | | | | | NA | |
| COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | | | | | [View File](#.html) | |
| COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | | | | | [View File](#.html) | |
| COPY OF THE DED CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EITENSION OF AFFILATIONOR SELF CERTIFICATION BY SCHOOL | | | | | [View File](#.html) | |
| CORES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | | | | | [View File](#.html) | |
| **RESULT AND ACADEMICS** | | | | | | |
| FEE STRUCTURE OF THE SCHOOL | | [View File](#.html) | | | | |
| ANNUAL ACADEMIC CALANDER | | [View File](#.html) | | | | |
| LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | | [View File](#.html) | | | | |
| LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | | [View File](#.html) | | | | |
| LAST THREE-YEAR RESULT OF THE BQARD EXAMINATION AS  PER APPLICABLIUTY | | | | | | |
| **RESULT CLASS X** | |  | | |  | |
| S.NO. | YEAR | NO. OF STUDENTS REGISTERD | NO. OF STUDENTS PASSED | | PASSED PERCENTAGE | REMARKS |
| 1 | March 2020 |  |  | |  |  |
| 2 | March 2021 | 33 | 33 | | 100% |  |
| 3 | March 2022 | 37 | 35 | | 95% |  |
| STAFF (TEACHING) | | | | | | |
| **PRINCIPAL** | | 1 | | | | |
| **TOTAL NO. OF TEACHERS** | | 61 | | | | |
| **TGT** | | 28 | | | | |
| **PGT** | | -- | | | | |
| **PRT** | | 33 | | | | |
| **TEACHERS SECTION RATIO** | | 1:1.5 | | | | |
| **DETAILS OF SPECIAL EDUCATOR** | | [View File](#.html) | | | | |
| **DETAILS OF COUNSELLOR AND WELLNESS TEACHER** | | [View File](#.html) | | | | |
| **SCHOOL INFRASTRUCTURE TAFF** | | | | | | |
| **TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)** | | | | 9290.24 | | |
| **NO AND SIZE OF THE CLASS ROOMS(IN SQUARE MTR)** | | | | 60, 575.75 | | |
| **NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS(IN SQUARE MTR)** | | | | 08, 575.75 | | |
| **INTERNET FACILITY** | | | | Yes | | |
| NO OF GIRLS TOILET | | | | 50 | | |
| NO OF BOYS TOILET | | | | 50 | | |
| LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | | | <https://youtu.be/au3mnyvIMmg> | | |