



SonaShankar Dnyanvikas Trust, Solapur.

## **NAGESH KARAJAGI ORCHID SCHOOL, SOLAPUR.**

125/2, Murarji Peth, Juni Mill Compound, Solapur-413 001.

Phone No-0217-2720886, Fax No-0217-2629227, Website- [www.nkorchidschool.com](http://www.nkorchidschool.com)

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Date: .....

Form No. : .....

### **APPLICATION FOR EMPLOYMENT**

Post Applied for (Pre-primary / Primary).....

(i) Name (IN BLOCK LETTERS) .....

(ii) Father's/Husband's Name .....

(iii) Occupation of Husband/Father.....

Photo

1. Date of Birth ..... Age .....

2. Nationality ..... Male / Female ..... Marital Status.....

3. Religion ..... Caste ..... Sub-caste .....Category.....

4. Address for Correspondence

.....  
.....  
.....

Tel.No.....Mobile No. ....

E-mail Address .....

#### **5. Academic Qualifications :-**

Name of School (S.S.C. Passed/Appeared) -----Medium-----

| Examination       | Year | Subject | Marks<br>Aggregate %<br>with Grade | School / College attended<br>University | Medium |
|-------------------|------|---------|------------------------------------|---|--------|
| S.S.C.            |      |         |                                    |   |        |
| H.S.C.            |      |         |                                    |   |        |
| Bachelor's Degree |      |         |                                    |   |        |
| Master's Degree   |      |         |                                    |   |        |
| Montessori        |      |         |                                    |   |        |
| D.Ed              |      |         |                                    |   |        |
| B.Ed.             |      |         |                                    |   |        |
| Other Courses     |      |         |                                    |   |        |
| Computer Literacy |      |         |                                    |   |        |
| Typing            |      |         |                                    |   |        |

**6. Teaching Experience :**

| Name of Institute | Classes Taught/ Job Profile | Period |    |
|-------------------|-----------------------------|--------|----|
|                   |                             | From   | To |
|                   |                             |        |    |

**Note:**

1. Photo-copies of Certificates, Mark-Sheets, Testimonials, etc. should be attached with the application (attested by the applicant himself) and the originals must be produced at the time of interview and at the time of joining, if selected.
2. Applicants appearing for interview shall be present at their own expense.
3. Incomplete application will not be accepted.

Signature of Applicant

**Declaration:**

I declare that the statements made in this application are true to the best of my knowledge and belief.

Signature of Applicant

- 7. IMPORTANT:** List of enclosures (Please indicate total No. of enclosures). The testimonials / certificates attached by the applicant should be arranged strictly in the following order.

1. S.S.C.
2. H.S.C.
3. Bachelor Degree
4. Master Degree
5. Montessori
6. D.Ed.
7. B.Ed.
8. Other Courses
9. Experience Certificate

Signature of Clerk